

Passed 10/25/21 Chairman (Without petition)



COLBERT COUNTY REPUBLICAN PARTY
RESOLUTION 2021-001
2022 PRIMARY ELECTION RESOLUTION
October 25, 2021



BE IT RESOLVED that the Colbert County Republican Party, acting by and through the Colbert County Republican Executive Committee, hereinafter referred to as the "Committee", at its regular meeting assembled in Muscle Shoals, Alabama on October 25, 2021, does hereby elect to come under to the extent therein indicated, the primary election laws of Alabama for the 2022 elections and the provisions of the 2022 Primary Resolution of the Alabama Republican Party.

BE IT FURTHER RESOLVED that each person desiring to be elected as nominee of the Republican Party for a Colbert County office, as defined in Section 17-13-5 of the Code of Alabama of 1975, shall not earlier than 8:30 a.m. Central Standard Time on Tuesday, January 4th, 2022, and not later than 5:00 p.m. Central Standard Time on Friday, January 28, 2022, file with the Committee chairman or his authorized representative a declaration of candidacy for the May 24, 2022 Primary Election. Such declarations shall be filed using the form issued together with this resolution and titled **"DECLARATION OF CANDIDACY FOR THE 2022 PRIMARY ELECTION OF THE COLBERT COUNTY REPUBLICAN PARTY"**. The Committee shall consider valid any declaration submitted together with:

- (a) A qualification fee of 2% of the annual salary of a remunerative county office as defined in such Section 17-13-5, and in compliance with Section 17-13-47.
- (b) A qualification fee of \$50.00 for an unremunerative county office as defined in such Section 17-13-5, and in compliance with Section 17-13-47.

BE IT FURTHER RESOLVED that in the event a candidate is unable to pay any qualification fee prescribed above, such candidate may utilize the alternative procedure outlined by the form issued together with this resolution and titled **"PAUPER'S AFFIDAVIT FOR THE 2022 PRIMARY ELECTION"**

BE IT FURTHER RESOLVED that persons desiring to qualify for more than one office which is to be elected or for which a nomination is to be made shall file a separate declaration of candidacy for each such office and pay the qualifying fee prescribed for each such office. A person may not qualify for more than one public office in the event state law would prohibit holding the offices simultaneously. No candidate shall have been convicted of a felony under the laws of the United States or of any state.

BE IT FURTHER RESOLVED that declarations of candidacy shall be accepted for the following offices:

- (a) County Sheriff
- (b) County Board of Education, district 1
- (c) County Board of Education, district 6
- (d) County Coroner
- (e) Three (3) seats on the Committee to be elected from each of the six (6) county commission districts. Candidates may choose to declare for one of three (3) place numbers: 1, 2, or 3.

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- (f) Seven (7) seats on the Committee to be elected from the county at-large. Candidates may choose to declare for one of seven (7) place numbers: 1, 2, 3, 4, 5, 6, or 7.

BE IT FURTHER RESOLVED that the Committee hereby establishes the Election Committee. The Election Committee is authorized to set qualifications for county offices as defined in such Section 17-13-5, and to take any and all other action with regard to the primary election and general election embraced by this resolution as the Election Committee deems necessary and proper; provided, however, that

- (a) such appointment, setting of qualifications, and any other action is not in conflict with the 2022 Primary Resolution of the Alabama Republican Party, the laws of the state of Alabama, or of the United States of America and,
- (b) no candidate shall be required to sign any so-called "loyalty oath."

BE IT FURTHER RESOLVED that the Chairman of the Committee shall be the Chairman of the Election Committee. The following members of the Committee shall be appointed as members of the Election Committee: John Lackey, Waylon Huguley, and Linda Joly. Any vacancies which hereafter occur on said Election Committee shall be filled by the Chairman.

BE IT FURTHER RESOLVED that the Election Committee shall meet on call of its chairman. A majority of its members shall constitute a quorum, and the action of a majority of its members present at a meeting at a time when a quorum is present shall be binding upon and constitute action of the Election Committee. An action consented to by at least three (3) members of the Election Committee via email correspondence shall be binding upon, and shall constitute action of the Election Committee, provided that physical copies of such email correspondences are retained by the Chairman with the official records of the Election Committee. The Chairman shall retain physical records, including minutes of proceedings and supporting documents such as email correspondences, until the expiration of the office term for the election concerned.

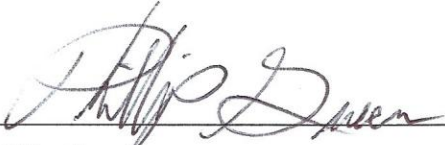
BE IT FURTHER RESOLVED that the Election Committee shall have the following specified powers:

- (a) To review any declaration of candidacy, to determine if the candidate meets the qualifications prescribed in this resolution, and to direct the Chairman not to certify a candidate which the Election Committee finds does not meet such qualifications, and;
- (b) To fill vacancies in any nomination for public or party office regarding any primary or other election and the general election where such vacancy exists by reason of death, resignation, disqualification, revocation, or otherwise (including, but not limited to, if the office is added to the general election ballot after the closing of qualification for the primary election), and;
- (c) To hear, consider, decide, and generally to have all the rights, duties, powers, and authority of the Committee regarding contests under the provisions of Chapters 16 and 13, Title 17 of the 1975 Code of Alabama, as amended, including the right to prescribe appropriate rules governing any such contest, provided that such rules shall grant to the parties to any such contest their basic constitutional rights and privileges and shall not conflict with the provisions of said Chapters.

BE IT FURTHER RESOLVED that the Chairman shall serve as the primary person with whom prospective candidates may communicate their desire to submit their declaration of candidacy for any county office. Contact may be made through telephone, mail, or email using the following published numbers/addresses: (256) 762-4072; PO Box 4201, Muscle Shoals, AL 35662, colbertgopchair@pm.me.

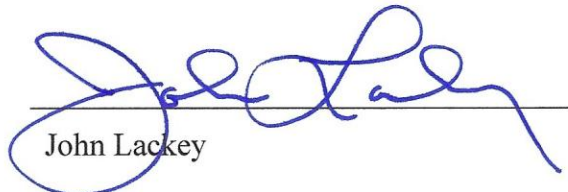
BE IT FURTHER RESOLVED that the Chairman of the Committee is hereby authorized and empowered to appoint from time to time such subcommittees as he deems appropriate to look after, supervise, and conduct the primary or other election and the general election which are the subject of this resolution; to receive returns from, canvass and tabulate, declare the results of, and certify to any primary or other election held under the laws of Alabama; and generally to delegate to and confer upon any such subcommittees the right, power, and authority to do and perform any act or thing which the Committee could do or perform with regard to such primary or other election, or general election. The Committee expressly reserves the right to review and to reverse or otherwise supersede action taken by the Chairman.

Copies of this resolution and call shall be delivered or mailed to the Judge of the Probate Court of Colbert County, Alabama; to the Secretary of State of the State of Alabama; to the legislative district (precinct) chairman of each legislative district of Colbert County, Alabama; and to the Chairman of the Republican Party of Alabama.



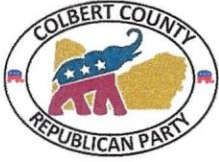
Phillip Green

Chairman, Colbert County Republican
Executive Committee



John Lackey

Vice Chairman, Colbert County
Republican Executive Committee



DECLARATION OF CANDIDACY
FOR THE 2022 PRIMARY ELECTION OF THE
COLBERT COUNTY REPUBLICAN PARTY



I hereby declare that I am a candidate for the 2022 Republican nomination for election to the office of:

(Name of office and, if applicable, place number or district)

I certify that (1) I possess the qualifications fixed by law for said office and will in no way be disqualified from the same, (2) I am registered to vote in Colbert County and in the appropriate district for this office, if applicable, and I am not subject to disqualification under the laws or the Constitution of the State of Alabama, (3) I have not been convicted of a felony under the laws of the United States or of any State and, (4) I am a Republican and I endorse and will actively support the principles and policies of the Republican Party.

This the _____ day of _____, 20____

CHECK BOXES BELOW IF APPLICABLE:

Filed principal campaign committee ☐

Filed statement of economic interests ☐

Name

Residence Street Address (no post office boxes, should match voter registration)

City

ZIP

County

Home Phone

Work Phone

Cell Phone

Email Address

Signature

NAME AS YOU WISH IT TO APPEAR ON BALLOT (NO TITLES PLEASE)

PAUPER'S AFFIDAVIT FOR THE 2022 PRIMARY ELECTION

STATE OF ALABAMA

COLBERT COUNTY

The undersigned, _____, seeks to qualify for the Republican nomination for the office of _____, for the year 2022, The undersigned, however, is indigent and is therefore unable to pay the qualifying fee of \$ ____ required by the Colbert County Republican Primary Resolution to be paid by all candidates for the same office. Following is a financial statement of the undersigned, which lists all his/her assets and liabilities and sources of income of any kind, which demonstrates that the undersigned has neither the assets nor income to pay the qualifying fee.

Financial Statement
Name:
Address:
Phone:
Date:
ASSETS (Fair Market Value):
Home:
Accounts (specify institution):
Land:
Securities:
Total Assets:
LIABILITIES:
Home Mortgage:
Other Loans (List Creditor Names):
Total Liabilities:
TOTAL NET WORTH
WARNING: Any person knowingly making any material false statement on this affidavit shall be disqualified as a candidate, at the option of the Colbert County Republican Executive Committee, or any duly appointed sub-committee thereof.

INCOME SOURCES:		
\$	per (month/year) from	
\$	per (month/year) from	
\$	per (month/year) from	

In lieu of the payment of the qualifying fee, the undersigned submits a qualifying petition signed by at least 2 percent of the total number of registered voters eligible to vote in the last election for the filing of the office the candidate is seeking, as more fully described in the Primary Resolution, which the undersigned has seen and read.

Candidate Signature

Sworn to and subscribed before me this day of _____, 2022.

NOTARY PUBLIC

My commission expires:

WARNING: Any person knowingly making any material false statement on this affidavit shall be disqualified as a candidate, at the option of the Colbert County Republican Executive Committee, or any duly appointed sub-committee thereof.